

## **INFORMATION DISCLOSURE IN AN APPLICATION**

(Use several sheets if necessary.)



Attorney Docket No.:  
**0584-1041**

Application No.:  
**10/571,782**

**Applicant:**

Filing Date:

Group Art Unit:  
~~3709~~ 3761

TRADE TENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

Page Number, Name, Date, Print Name / Pages, etc.)

EXAMINER

400 *Environ Biol Fish*

**DATE CONSIDERED**

02/28/2008

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

\* Abstract provided for the Examiner's convenience